STATE COUNCIL OF SCIENCE, TECHNOLOGY & ENVIRONMENT MEGHALAYA

Phone & Fax No. :
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(An Autonomous Body of the Government of Meghalaya for Promotion of Science & Technology)
Meghalaya State Housing Financing Cooperative Society Ltd., Nongrim Hills,
Behind Bethany Hospital, Shillong -793003

No.CST 4/2018/68   **Dated Shillong, the 6th November, 2018**

ADVERTISEMENT

Applications from eligible candidates are invited for engagement as Project Coordinator (1 no.) on contractual basis with a minimum qualification of Post Graduate in Physic/Chemistry or Degree in Engineering.

For details regarding application form, qualification, eligibility, terms of employment, etc., kindly visit **"www.scste.org".** Duly filled in applications with credentials should be submitted to the Office of the Undersigned on or before **30th November, 2018.**

Member-Secretary
State Council of Science Technology & Environment,
Meghalaya

Memo No.CST 4/2018/68 -A   **Dated Shillong, the 6th November, 2018**
Copy to :

1. The P.A. to Principal Secretary to the Govt. of Meghalaya , Planning Department and Chairman, EC,SCSTE for kind information of Principal Secretary (Planning).

2. Shri A.S.Suting, OSD, SCSTE, Meghalaya for kind information and necessary action.

3. Director, Information and Public Relations with a request to kindly publish the same in The Shillong Times, Mawphor and Salantini Janera for 3 (three) consecutive days w.e.f. the date of issue of the advertisement.

Member-Secretary
State Council of Science Technology & Environment,
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ELIGIBILITY CRITERIA AND TERMS OF REFERENCE

Following job positions are required in the Project Coordinator for the Project entitled "Setting up of Patent Information Centre in the State"

Sl. No	Post	No. of Post	Qualification	Fixed Remuneration p.m.
1	Project Coordinator	1	**Essential Qualification**: Master Degree in Science specifically in Physics, Chemistry/Bachelor Degree in Engineering/Technology first class or equivalent grade with two year experience in Management of Intellectual Property Rights. If the Candidate is having the desirable qualification two years experience may be exempted. **Desirable Qualification:** 1. Doctorate in Science or Master Degree in Engineering 2. Post Graduate Diploma in Intellectual Rights	@₹25,000/- per month

The Post is purely temporary and coterminous with the project

*Any other additional tasks/ responsibilities that may be required from time to time.

The engagement is purely temporary and the initial appointment will be made for a period of 6 (six) month which may be extended on the basis of assessment of the candidate's performance subject to discretion of the Competent Authority and on requirement of the Council. The upper age limit is 28 years. Relaxable by 5 years for SC/ST

Interested and eligible candidates may submit duly filled in applications in the prescribed format **(hard copy only)** with credentials to the Office of the Undersigned on or before **30thNovember,2018** For other details kindly contact (0364) 2522077 and email: stcouncilmegh@yahoo.com & stcouncilmegh@gmail.com.

Member-Secretary
State Council of Science Technology & Environment,
Meghalaya

Application Format for the Post Project Coordinator

1. **Position Applied for:**

2. **Name in full:**

3. **Father's Name:**

4. **Date of Birth:**

5. **Marital Status:**

6. **Contact details** (complete address, phone/mobile no. and e-mail)**:**

7. **Educational Qualifications** (Higher Secondary onwards)**:**

Examination/Degree	Board/University	Year of passing	Subjects	Marks obtained (%)/CGPA	Distinction

8. **CSIR/DBT/ICMR NET/UGC qualification (Yes/No, if yes provide details):**

9. **Awards/Fellowship/Distinctions:**

10. **Research Experience:** No. of years /months:

11. **M.Sc. Dissertation/Ph. D thesis Title (if any):**

12. **List of Publications in refereed journals:** (authors, title, journal name, vol, page no. year) if any:

13. **Summary of Ph.D. and research work experience** (max. 200-300 words) if any**:**

14. **Summary of how you can contribute to the stated project** (max. 200-300 words) **:**

15. **Two References** (complete contact details)**:**

Date: Signature of Candidate